| SEC Form | 4 |
|----------|---|
|----------|---|

## FORM 4

|                                                                            |                                                          | FORM                                                                              | 4                                                                                       | UNITED                                               | D ST/  | ATE                                                               | S S    | ECUR                                                                                                                                                              | ITI          | ES AND                                                | ) E    | ХСНА                                      | NGE                                               | CO              | MMI                                                 | SSION                                                                               |                                                         |                                                                          |                                                                    |            |  |
|----------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------|--------|-------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------|--------|-------------------------------------------|---------------------------------------------------|-----------------|-----------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------|------------|--|
|                                                                            |                                                          |                                                                                   |                                                                                         |                                                      |        |                                                                   |        | ١                                                                                                                                                                 | Nash         | ington, D.C.                                          | 205    | 49                                        |                                                   |                 |                                                     |                                                                                     |                                                         | OMB                                                                      | APPRO\                                                             | /AL        |  |
|                                                                            | ection '                                                 | 16. Form 4 o<br>ns may conti                                                      | onger subject to<br>r Form 5<br>nue. See                                                |                                                      |        |                                                                   |        | NT OF CHANGES IN BENEFICIAL OWNER<br>d pursuant to Section 16(a) of the Securities Exchange Act of 1934<br>or Section 30(h) of the Investment Company Act of 1940 |              |                                                       |        |                                           |                                                   |                 |                                                     |                                                                                     | Estim                                                   | Numbe<br>ated av<br>per res                                              | verage burden                                                      | 0.5        |  |
| tr<br>c<br>tt<br>s<br>to<br>c                                              | ansacti<br>ontract,<br>ne purcl<br>ecuritie<br>o satisfy | , instruction of<br>hase or sale<br>s of the issue<br>the affirmations of Rule 10 | e pursuant to a<br>r written plan for<br>of equity<br>er that is intended<br>ve defense |                                                      |        |                                                                   |        |                                                                                                                                                                   |              |                                                       |        |                                           |                                                   |                 |                                                     |                                                                                     |                                                         |                                                                          |                                                                    |            |  |
|                                                                            |                                                          | d Address o<br>as Patric                                                          | f Reporting Person*                                                                     |                                                      |        |                                                                   |        |                                                                                                                                                                   |              | ker or Tradir<br><u>nc.</u> [ RGN                     |        |                                           |                                                   |                 |                                                     | eck all applic                                                                      | able)                                                   | g Pers                                                                   | on(s) to Issue                                                     |            |  |
| <u> </u>                                                                   |                                                          | <u>uo i utiti</u>                                                                 | <u>, , , , , , , , , , , , , , , , , , , </u>                                           |                                                      |        | - L                                                               |        |                                                                                                                                                                   |              |                                                       |        |                                           |                                                   |                 |                                                     | / Officer                                                                           | Director 10% Owner<br>Officer (give title Other (specie |                                                                          |                                                                    |            |  |
| (Last) (First) (Middle)<br>C/O REGENXBIO INC.<br>9804 MEDICAL CENTER DRIVE |                                                          |                                                                                   |                                                                                         |                                                      | _      | 3. Date of Earliest Transaction (Month/Day/Year)<br>01/02/2025    |        |                                                                                                                                                                   |              |                                                       |        |                                           |                                                   |                 |                                                     | w) below)<br>Chief Legal Officer                                                    |                                                         |                                                                          |                                                                    |            |  |
| 980-                                                                       | + 101121                                                 |                                                                                   |                                                                                         |                                                      |        | _ 4.                                                              | If Ame | endment, [                                                                                                                                                        | Date         | of Original F                                         | iled ( | (Month/Da                                 | y/Year)                                           |                 | 6. In                                               | dividual or Jo                                                                      | oint/Group                                              | Filing                                                                   | (Check Appl                                                        | icable     |  |
| (Street)<br>ROCKVILLE MD 20850                                             |                                                          |                                                                                   |                                                                                         |                                                      |        | Line)                                                             |        |                                                                                                                                                                   |              |                                                       |        |                                           |                                                   |                 |                                                     |                                                                                     |                                                         | •                                                                        | ng                                                                 |            |  |
| (City)                                                                     | )                                                        | (5                                                                                | State)                                                                                  | (Zip)                                                |        | -                                                                 |        |                                                                                                                                                                   |              |                                                       |        |                                           |                                                   |                 |                                                     | Person                                                                              |                                                         |                                                                          |                                                                    |            |  |
|                                                                            |                                                          |                                                                                   | Та                                                                                      | ble I - Nor                                          | n-Deri | vativ                                                             | ve Se  | curities                                                                                                                                                          | s Ac         | quired, I                                             | Disp   | oosed c                                   | of, or B                                          | enef            | icially                                             | / Owned                                                                             |                                                         |                                                                          |                                                                    |            |  |
| 1. Title of Security (Instr. 3)                                            |                                                          |                                                                                   |                                                                                         | 2. Trans<br>Date<br>(Month                           |        | ction 2A. Deemed<br>Execution Date,<br>if any<br>(Month/Day/Year) |        |                                                                                                                                                                   | Code (Instr. |                                                       |        |                                           | , 4 and 5) Securities<br>Beneficiall<br>Owned Fol |                 | Form<br>ly (D) of                                   |                                                                                     | m: Direct li<br>or Indirect E<br>Instr. 4) C            | 7. Nature of<br>Indirect<br>Beneficial<br>Ownership                      |                                                                    |            |  |
|                                                                            |                                                          |                                                                                   |                                                                                         |                                                      |        |                                                                   |        |                                                                                                                                                                   |              | Code                                                  | v      | Amount                                    | (A) or<br>(D) P                                   |                 | Price                                               | Reported<br>Transaction(s)<br>(Instr. 3 and 4)                                      |                                                         |                                                                          |                                                                    | (Instr. 4) |  |
| Com                                                                        | mon S                                                    | Stock                                                                             |                                                                                         |                                                      | 01/0   | 2/20                                                              | 25     |                                                                                                                                                                   |              | F                                                     |        | 11,395                                    | 5 <sup>(1)</sup>                                  | <b>)</b>        | \$7.73                                              | 160                                                                                 | ,810                                                    |                                                                          | D                                                                  |            |  |
|                                                                            |                                                          |                                                                                   |                                                                                         | Table II -                                           |        |                                                                   |        |                                                                                                                                                                   |              | uired, Di                                             |        |                                           |                                                   |                 |                                                     | Owned                                                                               |                                                         | ,                                                                        |                                                                    |            |  |
| Derivative C<br>Security o<br>(Instr. 3) P                                 |                                                          | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security             | 3. Transaction<br>Date<br>(Month/Day/Year)                                              | 3A. Deemed<br>Execution Da<br>if any<br>(Month/Day/N | ate, 4 | ransaction<br>Code (Instr.                                        |        | 5. Number of<br>Derivative<br>Securities<br>Acquired (A)<br>or Disposed<br>of (D) (Instr.<br>3, 4 and 5)                                                          |              | 6. Date Exercisa<br>Expiration Date<br>(Month/Day/Yea |        | ble and 7. Title and Amo<br>of Securities |                                                   | ount            | 8. Price of<br>Derivative<br>Security<br>(Instr. 5) | 9. Number<br>derivative<br>Securitie<br>Beneficia<br>Owned<br>Following<br>Reported | e Ov<br>s Fo<br>Illy Di<br>or<br>g (I)                  | 10.<br>Ownership<br>Form:<br>Direct (D)<br>or Indirect<br>(I) (Instr. 4) | 11. Nature<br>of Indirect<br>Beneficial<br>Ownership<br>(Instr. 4) |            |  |
|                                                                            |                                                          |                                                                                   |                                                                                         |                                                      |        | Code                                                              | v      | (A)                                                                                                                                                               | (D)          | Date<br>Exercisable                                   | ED     | xpiration<br>ate                          | Title                                             | or<br>Nu        | ount<br>mber<br>Shares                              | 1                                                                                   | Transact<br>(Instr. 4)                                  | ion(s)                                                                   |                                                                    |            |  |
| Stock<br>Optior<br>(Right<br>buy)                                          |                                                          | \$7.86                                                                            | 01/02/2025                                                                              |                                                      |        | А                                                                 |        | 223,350                                                                                                                                                           |              | (2)                                                   | 0      | 1/02/2035                                 | Commor<br>Stock                                   | <sup>1</sup> 22 | 3,350                                               | \$0.00                                                                              | 223,3                                                   | 50                                                                       | D                                                                  |            |  |

## Explanation of Responses:

1. Represents shares of common stock withheld to pay taxes upon the vesting of restricted stock units originally granted to the reporting person on January 4, 2021, January 3, 2022, January 3, 2023 and January 2, 2024. The number of shares withheld was determined on January 2, 2025 based on the closing price of the issuer's common stock on December 31, 2024.

2. 25% of the shares subject to this option shall vest after 12 months of continuous service with the Issuer. The balance will vest in equal monthly installments over the 36 months following January 2, 2026 while the optionee provides continuous service to the Issuer.

Remarks:

/s/ Patrick J. Christmas

\*\* Signature of Reporting Person

01/06/2025

Date

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

 $^{\ast}$  If the form is filed by more than one reporting person, see Instruction 4 (b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB Number.